Department of Engineering Tim Bryan, P.E., County Engineer 3137 South Liberty Street, Canton, MS 39046 Office (601) 790-2525 FAX (601) 859-3430

MEMORANDUM

August 31, 2021

To: Sheila Jones, Supervisor, District I
Trey Baxter, Supervisor, District II
Gerald Steen, Supervisor, District III
Karl Banks, Supervisor, District IV
Paul Griffin, Supervisor, District V

From: Tim Bryan, P.E., PTOE

County Engineer

Re: Request for Payment

Project: Bozeman Road Improvements

Parcel: 002-00-00-Q-001

The Engineering Department recommends that the Board accept the invoice for \$100.00 for the acquisition fee for El Franchioli, LLC. and to authorize the Comptroller to issue the check.

Check payment to:

Payee: Price & Zirulnik, PLLC, IOLTA Foundation Trust Account

For El Franchioli, LLC

750 Woodlands Parkway, Suite 205

Ridgeland, MS 39157

Madison County Board of Supervisors

Date	August 23, 2021			INVOICE - RIGHT OF WAY		P.O. Number 941/			N/A			
State Vendor No.	V000167	7376-1	Custo	mer Acct. No.	N/A		red By:		lature of	Section Control		
Payee P	Payee Price & Zirulnik, PLLC, IOLTA Foundation Trust Account Settlement							Fee Simple X Perm. Ease				
for El Franchioli, LLC								-				
Condemnation Special								Temp	Temp. Ease			
					00	Circuit Supreme		D.E.	84-01			
Mortgagee N/A									Acquisition			
Address 750 Woodlands Parkway, Suite 205												
Ridgeland, MS 39157												
Neel-Schaffer Madison Parcel: 002												
Project No.	Project No. LPA 106993-701000 County File No. El Franchioli											
Description									Amount			
Quitclaim Deed - <u>1.249 sq ft of land</u>									\$	100.00		
IRS W-9 Form signed 08-09-21												
Bozeman Road Improvements								- 1				
TOTAL INVOICE									\$	100.00		
Recommended For Payment				Approved	Paid By Warrant No.							
Acquisition Adent, Mark Dye Madison County Board of Supervisors Req. No												
Menk De By Date												
	/ ≴ignatur	1.0		Print N								
OCA	Object Level	User Code 1	User Code 2	Project/ Proper		Am	ount	Parce	el No.	Acres		
	3		(Part. Code)	Maint.		Amount Pa			ci ivo.	Acres		